

County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration 500 West Temple Street, Room 713, Los Angeles, California 90012 (213) 974-1101 http://ceo.lacounty.gov

December 16, 2013

Board of Supervisors GLORIA MOLINA First District

MARK RIDLEY-THOMAS Second District

ZEV YAROSLAVSKY Third District

DON KNABE Fourth District

MICHAEL D. ANTONOVICH Fifth District

Dear County and Community Leaders:

COUNTY OF LOS ANGELES 2014 "GREEN LEADERSHIP AWARD" PROGRAM

On behalf of the County of Los Angeles Board of Supervisors, we are pleased to invite you to submit applications for the 2014 "Green Leadership Award" program. This program recognizes outstanding efforts by individuals and organizations in fulfilling innovative strategies to improve our environmental sustainability. Each year, our residents, businesses and local organizations face challenges involving environmental issues in the County of Los Angeles. The Board of Supervisors seeks to recognize the outstanding efforts that benefit the residents of Los Angeles County and to provide an opportunity for highlighting these practices.

The program is open to all County residents, public agencies, businesses, and nonprofit organizations. If your project entails a response to a Federal or State regulation or order, the project must go beyond mere compliance and display a creative approach to meeting those needs.



For the 2014 County of Los Angeles Green Leadership Award Application, go to www.lacounty.gov and click on "Green Leadership Awards."

The deadline for award applications is Thursday, February 20, 2014.

We look forward to your participation in this exciting program. Please contact Victoria Pipkin-Lane at greenleadership@ceo.lacounty.gov for more information.

Sincerely.

WILLIAM T FUJIOKA Chief Executive Officer

WTF:SHK:FC VPL:MS

"To Enrich Lives Through Effective And Caring Service"

County of Los Angeles
2014

Green Leadership Award



Sponsored by the County of Los Angeles

Board of Supervisors



Greening
our
environment!

County of Los Angeles

Board of Supervisors



Gloria Molina Supervisor, First District



Mark Ridley-Thomas Supervisor, Second District



Zev Yaroslavsky Supervisor, Third District



Don KnabeSupervisor, Fourth District



Michael D. Antonovich Supervisor, Fifth District

Chief Executive Officer



William T Fujioka Chief Executive Officer

COUNTY OF LOS ANGELES

"GREEN LEADERSHIP AWARD"

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COUNTY OF LOS ANGELES "GREEN LEADERSHIP AWARD"

2014 Guidelines

Background

On April 22, 2008, the Los Angeles County Board of Supervisors established an annual *Green Leadership Award*. Throughout Los Angeles County, residents, businesses, nonprofit organizations, community groups and cities develop and employ innovative strategies and initiatives to enhance our environmental sustainability. The *Green Leadership Award* is designed to recognize such efforts and to create opportunities to engage and inspire our constituents about the strategies that make every day Earth Day.

Applications for the 2014 *Green Leadership Awards* should be emailed to greenleadership@ceo.lacounty.gov by 5:00 p.m. on February 20, 2014. The application can be found at www.lacounty.gov.

The Green Leadership Awards will be presented on Tuesday, April 22, 2014.

Eligibility Requirements and Project Criteria

Competition is open to all County of Los Angeles residents, businesses, nonprofit organizations, educational institutions, professional and trade associations, communities, and state and local government entities.

Subject Areas to Consider

Transportation

Programmatic reductions in vehicle miles traveled including commutes, mileage, business travel, contractors, and other areas

- Personal reduction in vehicle miles traveled, including influence on others
- Use of telecommuting or other programs to reduce transportation
- Projects that encourage public transportation and car pooling
- Conversion to alternative fuel vehicles
- Other innovations

• Assessment/measurement of results: miles/emissions reduced, per capita measurements, penetration rates, project goals, improvements

Energy/Water

Programmatic reductions in energy and water usage

- Organizational goals or policies towards reduced energy and water usage
- Personal reduction in energy and water usage including influence on others
- Use of new technologies and innovations in reducing energy and water consumption
- Use of renewable resources or other sustainable practices in reducing energy and water consumption
- Other innovations in energy and water consumption
- Influence on others through outreach efforts
- Assessment/measurement of results: BTUs (British Thermal Unit) and gallons reduced, emissions reduced, per capita measurements, progress towards goals, significant improvements, influence on others

Sustainability

Programmatic policies/goals to certify buildings or sites as "green" (indicate the certification standard or list measures) or activities that promote waste reduction, recycling, or related technologies

- Projects that: combine housing and office space; protect forests and wildlife; preserve other resources; enhance recreation
- Projects that address or emphasize cost effectiveness in implementing sustainable measures
- Projects that address social equity; for example, address the needs of underrepresented or hard to reach markets
- Emphasis on waste reduction through: recycling; reuse, green purchases, other waste diversion practices
- Use of technology or other innovations
- Impact on others through outreach efforts
- Assessment/measurement of results: emissions mitigated, other resource benefits metrics, per capita metrics, others influenced

Outreach and Education

Programmatic policies and goals to educate others, and to encourage and implement sustainability programs

- Measurement of success or impact; persons reached or impacted, record of behavioral changes, program longevity
- Innovation in education, marketing and outreach
- Consideration of hard-to-reach or disadvantaged sectors (environmental justice)

Categories

Resident: An individual whose efforts, on their own or through an organization, empowers their community and society toward ecological restoration and a sustainable future. Their leadership, foresight, and innovation inspire others, leading to significant achievements through individual effort and moving others to action.

<u>Public Agencies</u>: A local government and or public sector organization that demonstrates environmental leadership within their own organization, peer group or represented constituents, through activities, initiatives or programs that encourage and develop sustainability.

<u>County of Los Angeles Departments</u>: County of Los Angeles Departments that demonstrate environmental leadership within their own organization, or represented constituents, through activities, initiatives or programs that encourage and develop sustainability.

<u>Business/Private Sector</u>: A private company that is moving its business practices toward a sustainable enterprise. This company's commitment to resource efficiency, social responsibility and sustainability pervades throughout the company's employees in their business and personal life. This company encourages and inspires other private companies to join in pioneering the processes of sustainable development.

Nonprofit Agency: An agency that demonstrates leadership by protecting the environment and creates a shift toward a sustainable, secure future. Through collaboration and partnerships, the agency resolves environmental challenges and conflicts with innovative solutions and initiatives.

Project Criteria

Eligibility:

- Nominees must be located in the County of Los Angeles.
- The project must be implemented, built or currently running. Do not submit projects still in the planning stages.
- Project or activity must have been initiated within the past three years. (Long term projects may be considered if a new benefit was achieved in the past three years.)
- The nominee must agree to allow the County to publish a summary of their accomplishments.

Evaluation Process

Award winners will be determined by a panel of judges representing relevant disciplines in the respective categories. Finalists will be contacted no later than April 3rd. The deliberative process of the judges is confidential and all decisions are final.

In the event that a judge has a close affiliation with an entry, they will withdraw from judging that entry. Judges' decisions are solely based on the nomination forms and supporting documentation.

The following factors may be considered:

Project Description: Clear and comprehensible, activities well-defined and

technically feasible

Results: Results are defined clearly in measurable terms

Transferability: Project can be readily transferred to other sectors

Impact: Benefits include more than one environmental resource; has

a long lasting and sustainable impact; scale of impact

Innovation: Demonstrates creative, original approach to problem; project

goes beyond standard techniques or regulatory compliance

standards

Collaboration and

Outreach:

Involves community/government partners in designing,

planning and implementing project

Provides promotional and incentive component for

employees or customers

Financial Viability: Demonstrates sound fiscal management

Enhances the County's economy; new/better jobs are created; new markets developed; cost effectiveness

Other Conditions

All materials submitted become the property of the County of Los Angeles, and will not be returned. Any information submitted or generated is subject to public disclosure requirements. The County reserves the right to reproduce, promote and publish information on award winning projects.

Awards Presentation - April 22, 2014

A special awards ceremony will be held by the County of Los Angeles Board of Supervisors is scheduled to honor the award winners at the regular Board meeting on April 22, 2014. At this time, a publication about the recipients will be released. Award recipients will be notified according to the schedule below and provided with details regarding the ceremony.

DATES TO REMEMBER				
February 20, 2014	Applications are Due			
March 10-13 and 17-19, 2014	Site Visits of Finalists			
April 3, 2014	Notify Award Winners			
April 22, 2014	Awards Ceremony			

"Greening Our Environment" 2014 Application

Submit electronic copy of the application to: greenleadership@ceo.lacounty.gov

or mail to:

Chief Executive Office

Quality and Productivity Commission

500 West Temple Street, Room 565 Los Angeles, CA 90012

Application Deadline: February 20, 2014, 5:00 p.m.

Page 1

Project Title: Provide a title which gives a clear idea of what the project is about. (Limited to **50 characters or less,** including spaces)

Date of Implementation/Adoption: Start date or adopted date of the project.

Project Status: Check ($\sqrt{\ }$) one box: "Ongoing" or "One-Time Only."

Executive Summary: Describe the project in 15 lines or less. Summarize the problem, solution and benefits of the project in plain language.

Joint Submission: If two or more businesses, nonprofits, community groups or cities are collaborating, the named lead partner must submit the application.

Pages 2 and 3 (Use 12 point Arial font)

Fact Sheets: Use plain language to describe the project. You may want to consider including:

- <u>Problem</u>. Describe the problem.
 - Discuss the problem that generated the project. If the project is in response to a federal or state regulation or order, the
 project must go beyond mere compliance, and must display a creative approach to meeting those requirements.
- Solution. Describe how your project solves the problem.
 - Project vision and objectives
 - o Consumers (who it serves)
 - Contributions by partners
 - o How project is innovative, resourceful or unique
 - Describe all technology used
- Benefits (Worthiness of Award). Describe the results and the success of the project.
 - Specific examples and measures.
 - How the project:
 - Benefits environmental sustainability
 - Improves the administration or enhances an existing environmental program
 - Upgrades the environmental working conditions or levels of training for employees
 - Enhances the level of participation in, or the understanding of, environmental programs
 - Promotes cooperation and coordination in addressing shared problems
 - Has a significant positive impact on the County community
 - Cost benefit

County of Los Angeles Green Leadership Award "Greening Our Environment" 2014 Application

Title of Project (L	imited to 50 char	acters, including spa	ces):		
Date of Implementati (Project or activity must ha		hin the past three years)			
Project Status:		☐ Ongoing	☐ One-time only		
Category:	Resident	Public Agency:	Los Angeles County Department:		
	Busine	ess/ Private Sector	Nonprofit		
benefits of the project in a 1 2 3 4 5 6 7 8 9 10 11 12 13 14	clear and direct manner.		t Arial font. Summarize the problem, solution, and		
SUBMITTING RESIDENT, PUBLIC AGENCY, BUSINESS, NONPROFIT AGENCY - NAME AND COMPLETE ADDRESS (INCLUDE TELEPHONE)					
NAME OF CONTACT			TELEPHONE NUMBER		
			EMAIL		
PROJECT MANAGER'S NAM	IE (IF APPLICABLE)	DATE	TELEPHONE NUMBER		
			EMAIL		
PARTNER'S NAME (IF APPLI	CABLE)	DATE	TELEPHONE NUMBER		
			EMAIL		

"Greening Our Environment"
2014 Application

Title of Project (Limited to 50 characters, including spaces):

<u>Fact Sheet Page 1 – (Limited to two fact sheet pages and one graphics page)</u>: Describe the **Problem, Solution, and Benefits** of the project or activity, written in plain language. Include a discussion of the technology and strategies used.

"Greening Our Environment"
2014 Application

Title of Project (Limited to 50 characters, including spaces):

<u>Fact Sheet Page 2 – (Limited to two fact sheet pages and one graphics page)</u>: Describe the **Problem, Solution, and Benefits** of the project or activity, written in plain language. Include a discussion of the technology and strategies used.

"Greening Our Environment" 2014 Application

Title of Project (Limited to 50 characters, including spaces):

<u>COST AVOIDANCE, COST SAVINGS, AND REVENUE GENERATED (ESTIMATED BENEFIT)</u>: If you are claiming cost benefits, include a calculation on this page. Include an explanation of the cost savings, cost avoidance or new revenue.

Cost Avoidance: Costs that are eliminated or not incurred as a result of program outcomes.

Cost Savings: A reduction or lessening of expenditures as a result of program outcomes.

Revenue: Increases in existing revenue streams or new revenue sources to the County as a result of program outcomes.

(1) ACTUAL/ESTIMATED ANNUAL COST AVOIDANCE	(2) ACTUAL/ESTIMATED ANNUAL COST SAVINGS	(3) ACTUAL/ESTIMATED ANNUAL REVENUE	(1) + (2) + (3) TOTAL ANNUAL ACTUAL/ESTIMATED
\$	\$	\$	BENEFIT \$

County of Los Angeles Green Leadership Award "Greening Our Environment"

2014 Application

1.1
Title of Project (Limited to 50 characters, including spaces):

Graphics page: This page is for graphics only, limited to one page.